

From	To
David Albright/R9/USEPA/US	"Kustic, Tim@DOC" <Tim.Kustic@conservation.ca.gov> "Kustic, Tim@DOC" <Tim.Kustic@conservation.ca.gov>
CC	BCC
Subject	Date/Time
Re: Road Map 5-3-12 (3).doc	06/19/2012 03:29 PM

Item Body

Hi Tim,

Have you publicly released this, or anything like it? Thanks, David

David Albright
Manager, Ground Water Office

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San Francisco, CA 94105

"Kustic, Tim@DOC" ---05/14/2012 08:48:33 AM---Here it is.

From: "Kustic, Tim@DOC" <Tim.Kustic@conservation.ca.gov>
To: David Albright/R9/USEPA/US@EPA
Date: 05/14/2012 08:48 AM
Subject: Road Map 5-3-12 (3).doc

Here it is.

Tim Kustic

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Road Map 5-3-12 3.doc